



LANDUSE AREA STATEMENT OF SECTOR-40

A. TOTAL AREA OF SECTOR 40:	341.99 HA
• DDA ACQUIRED AREA:	153.75 HA (45.0 %)
• OTHER'S AREA:	188.24 HA (55.0 %)

B. LANDUSE BREAKUP OF DDA ACQUIRED AREA:

LANDUSE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL (GROSS)	97.39	63.34
COMMERCIAL	5.91	3.84
PUBLIC/ SEMI PUBLIC FACILITIES	3.75	2.44
RECREATIONAL	21.72	14.13
TRANSPORTATION (T-3, ROAD)	24.98	16.25
TOTAL*	153.75	100.00

* EXCLUDING AREA MEASURING 0.9 HA. OF EXISTING VILLAGE ROAD PASSING THROUGH SECTOR-40.

C. DETAIL OF GROSS RESIDENTIAL AREA:

USE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL*	72.61	74.56
COMMERCIAL (NH COMM.-1 TO 6)	3.03	3.11
COMMUNITY FACILITIES (CF-1 TO 10 & CF-11(R17))#	14.72	15.12
RECREATIONAL (NH GREEN-1 TO 6)	7.03	7.22
CIRCULATION	0.00	0.00
TOTAL	97.39	100.00

* (a) INCLUDING AREA MEASURING 0.70 HA. OF POKET 13(R28) FOR EWS HOUSING AND AREA MEASURING 3.89 HA. OF POKET 14(R23) FOR POLICE HOUSING.

(b) THE GROUP HOUSING POKETS OF 5 HA. PROPOSED FOR DISPOSAL WILL HAVE PROVISION OF HOUSING AREA FACILITIES OF 5000 POPULATION WILL BE PROVIDED BY THE DEVELOPERS WITHIN THE PLOT AND THE REMAINING NEIGHBOURHOOD FACILITIES WILL BE PROVIDED AND DEVELOPED BY DDA.

COMMUNITY FACILITY POKET CF-11(R17) EXCLUDING AREA MEASURING 0.4 HA. FOR CREMATION GROUND.

D. DISTRIBUTION OF NET RESIDENTIAL AREA:

	NET AREA	DUS	PERCENTAGE	POPULATION
GROUP HOUSING	72.61	22000	100	99000

LEGEND:

RESIDENTIAL

COMMERCIAL

RECREATIONAL

PUBLIC/SEMI-PUBLIC FACILITIES

CIRCULATION

LAND RESERVED FOR GRADE SEPARATOR

NEIGHBOURHOOD COMMERCIAL (NH COMM.)NEIGHBOURHOOD RECREATIONAL (NH GREEN)COMMUNITY FACILITIES (CF)

FILE NO.: DIR(PLG)/R/5040/05/149

LAYOUT PLAN OF GROSS RESIDENTIAL AREA (DDA ACQUIRED LAND), SECTOR 40, ROHINI, PHASE V

माप
SCALE
1 : 5000

तारीख
DATE
APRIL, 2015

योजना सहायक / योजना अधिकारी
PLG. ASSTT. / PLG. OFFICER

सहायक निदेशक (योजना)
ASSTT. DIR. (PLG.) (ON CONTRACT)

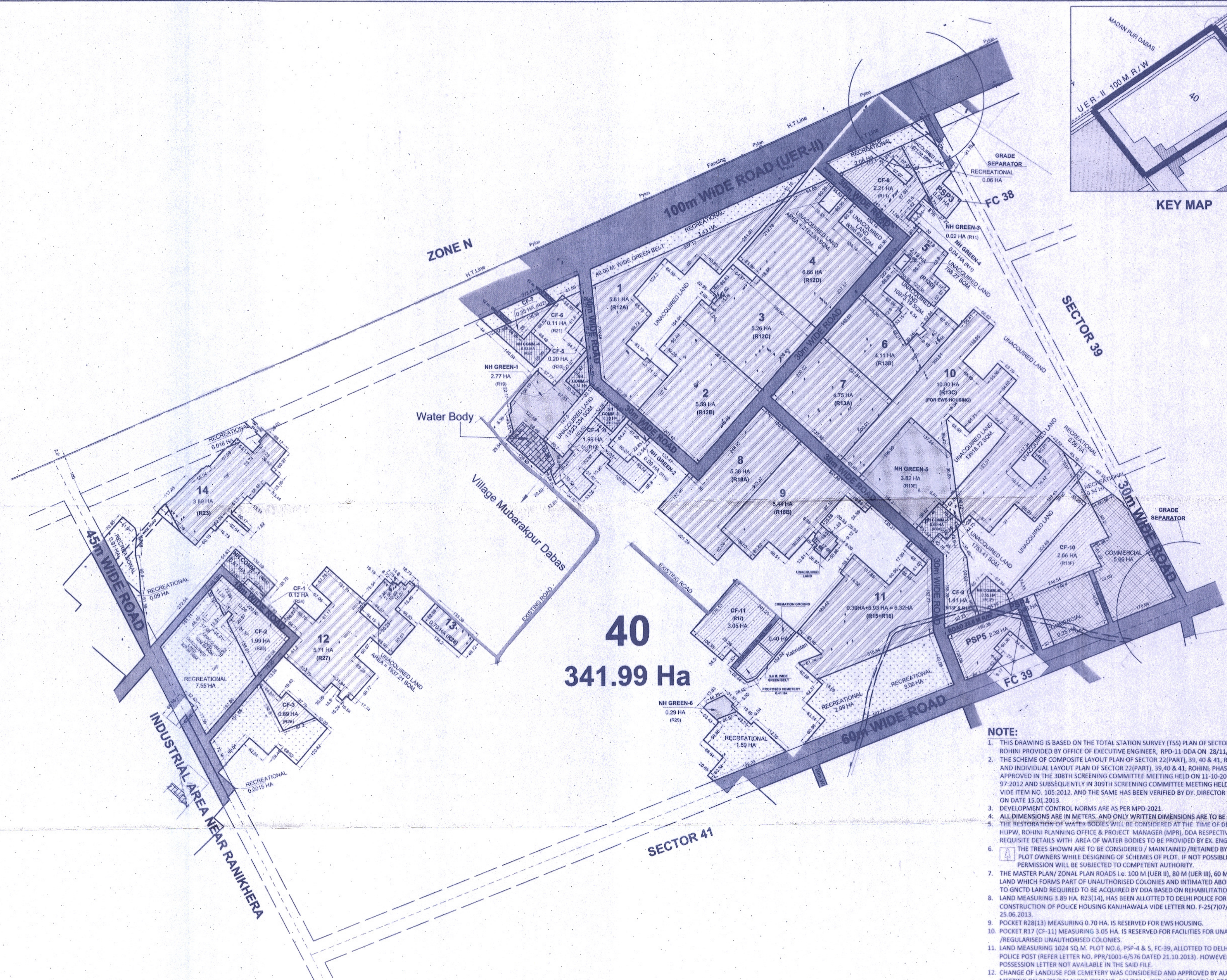
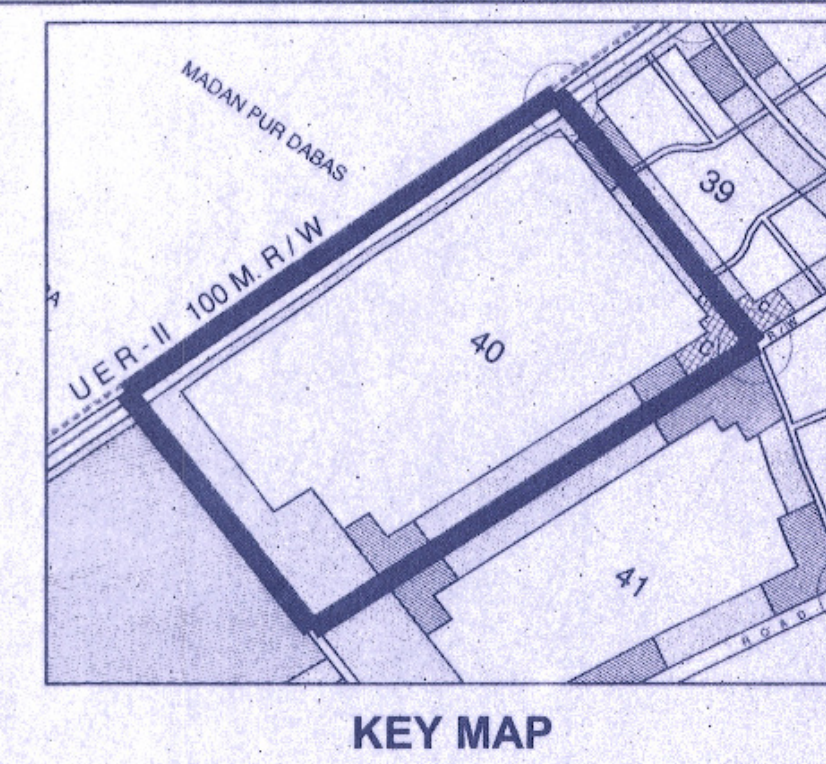
सहायक निदेशक (योजना)
ASSTT. DIR. (PLG.)

उप निदेशक (योजना)
DY. DIR. (PLG.)

निदेशक (योजना)
DIRECTOR (PLG.)

रोहिणी
ROHINI
योजना कार्यालय, नई दिल्ली 10085
PLANNING OFFICE NEW DELHI 10085

ड्राइंग संख्या :
DRG. NO.
LOP/40/1



40
341.99 Ha

NOTE:

- THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY OFFICE OF EXECUTIVE ENGINEER, RPD-11 DDA ON 28/11/2011.
- THE SCHEME OF COMPOSITE LAYOUT PLAN OF SECTOR 22(PART), 39, 40 & 41, ROHINI, PHASE-V AND INDIVIDUAL LAYOUT PLAN OF SECTOR 22(PART), 39, 40 & 41, ROHINI, PHASE-V WAS APPROVED IN THE 30TH SCREENING COMMITTEE MEETING HELD ON 11-10-2012 VIDE ITEM NO. 97-2012 AND SUBSEQUENTLY IN 30TH SCREENING COMMITTEE MEETING HELD ON 29.10.2012 VIDE ITEM NO. 105-2012 AND THE SAME HAS BEEN VERIFIED BY DY. DIRECTOR (ARCH.) COORD. ON DATE 15.01.2013.
- DEVELOPMENT CONTROL NORMS ARE AS PER MPD-2021.
- ALL DIMENSIONS ARE IN METERS. AND ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE RESTORATION OF WATER BODIES WILL BE CONSIDERED AT THE TIME OF DESIGNING BY HUPW, ROHINI PLANNING OFFICE & PROJECT MANAGER (MPR), DDA RESPECTIVELY. THE REQUISITE DETAILS WITH AREA OF WATER BODIES TO BE PROVIDED BY EX. ENGS., RPD XI, DDA.
- THE TREES SHOWN ARE TO BE CONSIDERED / MAINTAINED / RETAINED BY THE INDIVIDUAL PLOT OWNERS WHILE DESIGNING OF SCHEMES OF PLOT. IF NOT POSSIBLE, CUTTING PERMISSION WILL BE SUBJECTED TO COMPETENT AUTHORITY.
- THE MASTER PLAN/ ZONAL PLAN ROADS I.E. 100 M (UER II), 80 M (UER III), 60 M, 45 M AND 30 M LAND WHICH FORMS PART OF UNAUTHORISED COLONIES AND INTIMATED ABOUT HINDRANCES TO GNCTD LAND REQUIRED TO BE ACQUIRED BY DDA BASED ON REHABILITATION POLICY.
- LAND MEASURING 3.89 HA. R23(14), HAS BEEN ALLOTTED TO DELHI POLICE FOR THE CONSTRUCTION OF POLICE HOUSING KANJAWALA VIDE LETTER NO. F-25(7)07/IL/1456 DATED 25.06.2013.
- POCKET R28(13) MEASURING 0.70 HA. IS RESERVED FOR EWS HOUSING.
- POCKET R17 (CF-11) MEASURING 3.05 HA. IS RESERVED FOR FACILITIES FOR UNAUTHORISED /REGULARISED UNAUTHORISED COLONIES.
- LAND MEASURING 1024 SQ.M. PLOT NO.6, PSP-4 & 5, FC-39, ALLOTTED TO DELHI POLICE FOR POLICE POST (REFER LETTER NO. PPR/1001-6/576 DATED 21.10.2013). HOWEVER COPY OF POSSESSION LETTER NOT AVAILABLE IN THE SAID FILE.
- CHANGE OF LANDUSE FOR CEMETERY WAS CONSIDERED AND APPROVED BY AUTHORITY IN ITS MEETING ON 27/08/2014 VIDE ITEM NO. 121/2014. AND UNDER APPROVAL FOR FINAL NOTIFICATION OF THE CHANGE OF LANDUSE BY MOUD, GOI.
- AUTHORITY IN ITS MEETING ON 09/10/2014 CONSIDERED THE SCHEME OF POLICY FOR DISPOSAL OF GROUP HOUSING PLOTS & PRINCIPALLY APPROVED THE FOLLOWING:-
(a) IN PRINCIPLE APPROVAL FOR THE POLICY APPROACH REGARDING DISPOSAL OF PLOTS THROUGH AUCTION FOR GROUP HOUSING IN DELHI THROUGH PRIVATE DEVELOPERS ON THE PATTERN OF GURGAON AND NOIDA.
(b) TO OPERATE THE PILOT GROUP HOUSING SCHEME BASED ON THE LINES PROPOSED ABOVE IN SECTOR-40 & 41, ROHINI.
(c) PERMIT IN PRINCIPLE TO CONSTRUCT AND OPERATE A SINGLE ROOM STUDIO APARTMENT FOR SENIOR CITIZEN BEYOND THE AGE OF 60 ON PPP MODE WITH PRIVATE DEVELOPERS ON THE LINES INDICATED ABOVE.
- THE SCHEME WAS APPROVED IN 32TH SCREENING COMMITTEE MEETING HELD ON 24.02.2015 VIDE ITEM NO. 07-2015 WITH DECISION TO DELETE PARA NO. 2(vi) AND 3(iv) OF THE AGENDA.

DELHI DEVELOPMENT AUTHORITY
RUPW COORDINATION UNIT
This proposal was considered in the
Screening Committee
held on 24.02.2015
vide item no. 07-2015
By Director (Arch.) Coord.

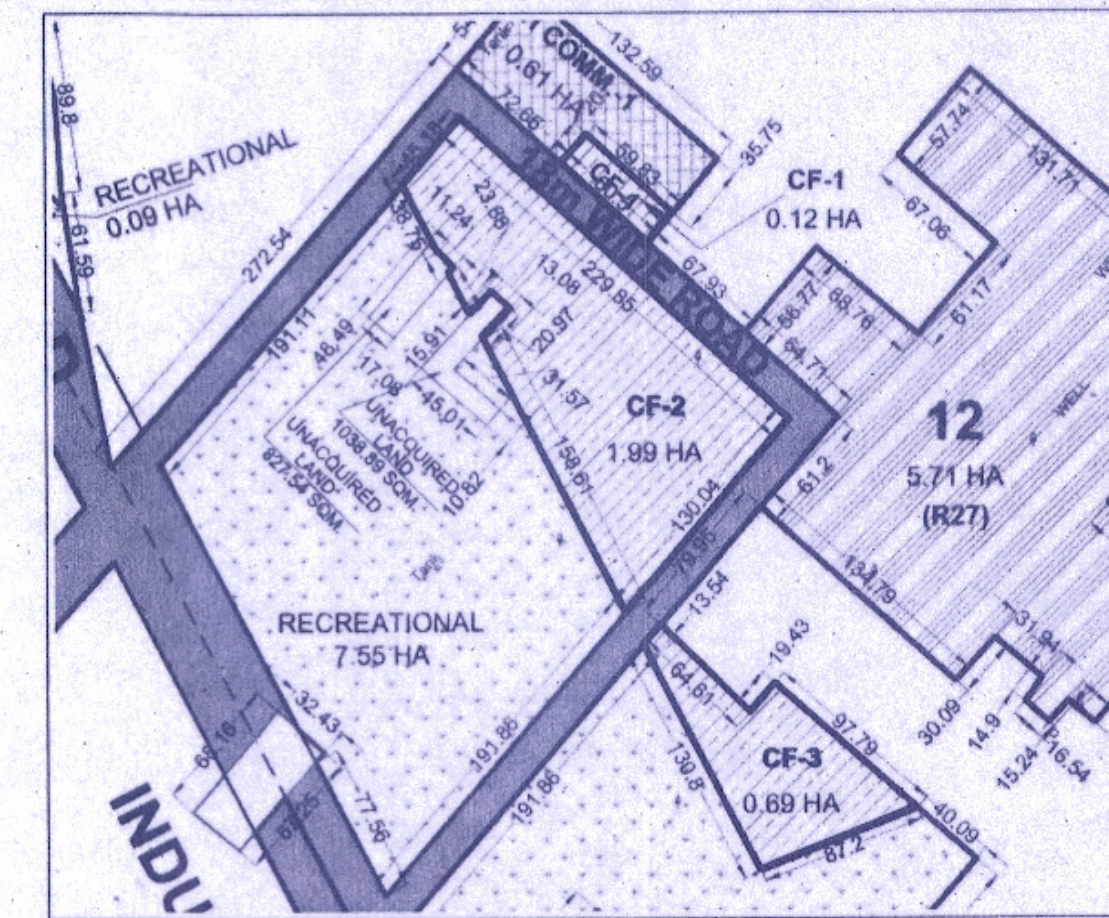
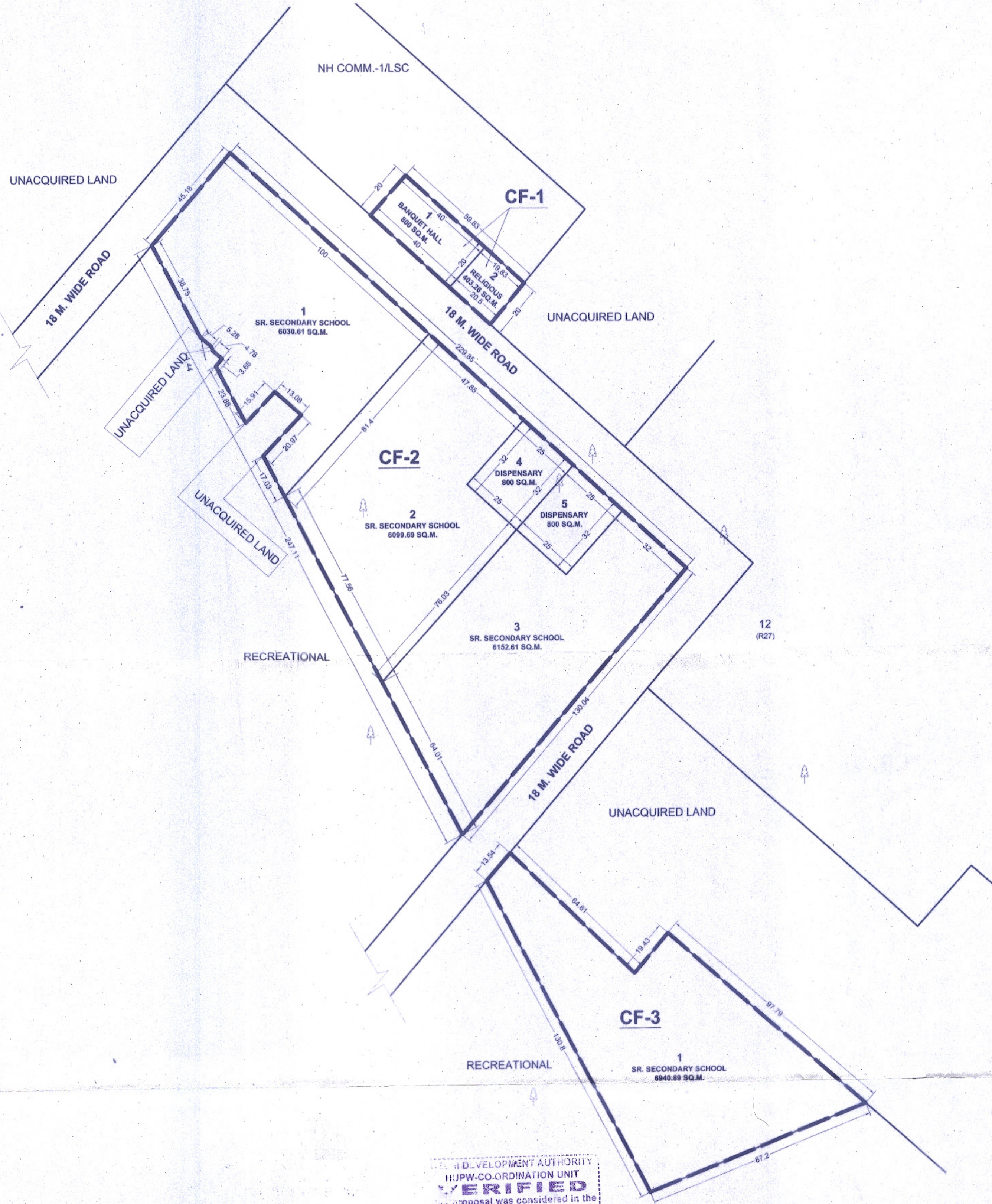
DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in Screening
Committee Meeting Dt. 24.02.2015
vide Item No. 07-2015
Sign: A. K. MALHOTRA
Designation: DIRECTOR (PLG.) R

The Proposal has been approved by
the 32th Screening Committee
held on 24.02.2015 vide item No. 07-2015
in File No. DIR(PLG)/R/5040/05/149
With the decision to delete para no 2 (vi)
and 3 (iv) of the agenda.

(A. K. MALHOTRA)
DY. DIRECTOR

(DEEPAK JOSHI)
ASSTT. DIRECTOR

(SHAKUNTALA CHOPRA)
PLANNING ASSTT.



KEY PLAN



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

A.) AREA STATEMENT OF CF-1

TOTAL AREA OF POCKET = 1203.26 SQ.M.
DETAIL OF PLOTS:

PLOT NO.	USE	AREA (IN SQ.M.)
1	BANQUET HALL	800.00
2	RELIGIOUS	403.26

B.) AREA STATEMENT OF CF-2

TOTAL AREA OF POCKET = 19882.91 SQ.M.
DETAIL OF PLOTS:

PLOT NO.	USE	AREA (IN SQ.M.)
1	SR. SECONDARY SCHOOL	6030.61
2	SR. SECONDARY SCHOOL	6099.69
3	SR. SECONDARY SCHOOL	6152.61
4	DISPENSARY	800.00
5	DISPENSARY	800.00

C.) AREA STATEMENT OF CF-3

TOTAL AREA OF POCKET = 6940.89 SQ.M.
DETAIL OF PLOT:

PLOT NO.	USE	AREA (IN SQ.M.)
1	SR. SECONDARY SCHOOL	6940.89

- NOTE :-
1. THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY OFFICE OF EXECUTIVE ENGINEER, RPD-11-DDA ON 28/11/2011.
 2. DEVELOPMENT CONTROL NORMS ARE AS PER MPD-2021.
 3. ALL DIMENSIONS ARE IN METERS, AND ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
 4. THE SCHEME WAS APPROVED IN 328TH SCREENING COMMITTEE MEETING HELD ON 24.02.2015 VIDE ITEM NO. 07/2015 WITH DECISION TO DELETE PARA NO. 2(V) AND 3(V) OF THE AGENDA.

LEGEND:

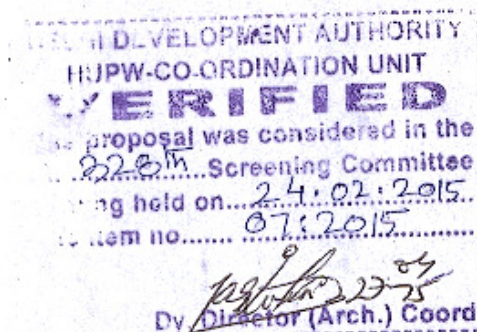
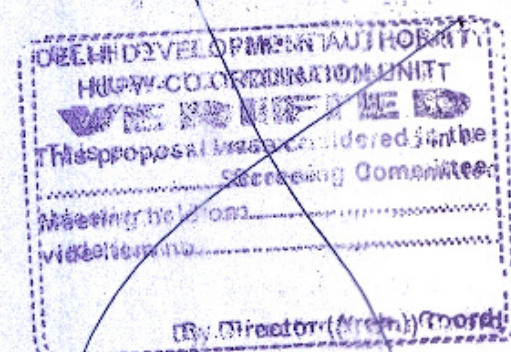
- SCHEME BOUNDARY
- 🌳 TREE (PHYSICAL FEATURE)

PROPOSED LAYOUT PLAN OF COMMUNITY
FACILITY POCKETS (CF-1, CF-2 & CF-3) IN DDA ACQUIRED
LAND OF SECTOR 40, PHASE V, ROHINI

FILE No: DIR(PLG)/R/5040/05/149

माप SCALE	1:1000	
तारीख DATE	APRIL, 2015	
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)	
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)		
उप निदेशक (योजना) DY. DIR. (PLG.)		
निदेशक (योजना) DIRECTOR (PLG.)		

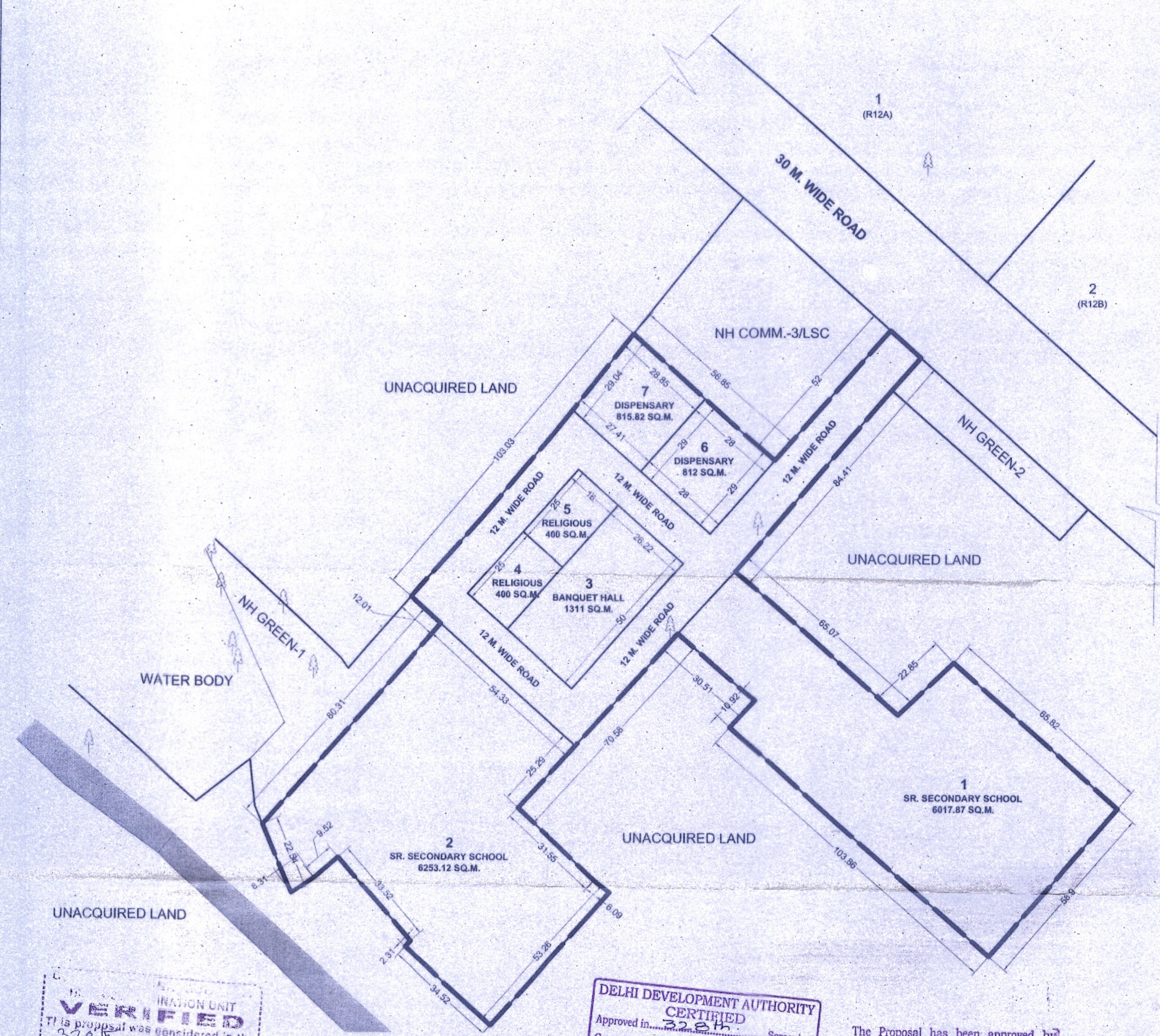
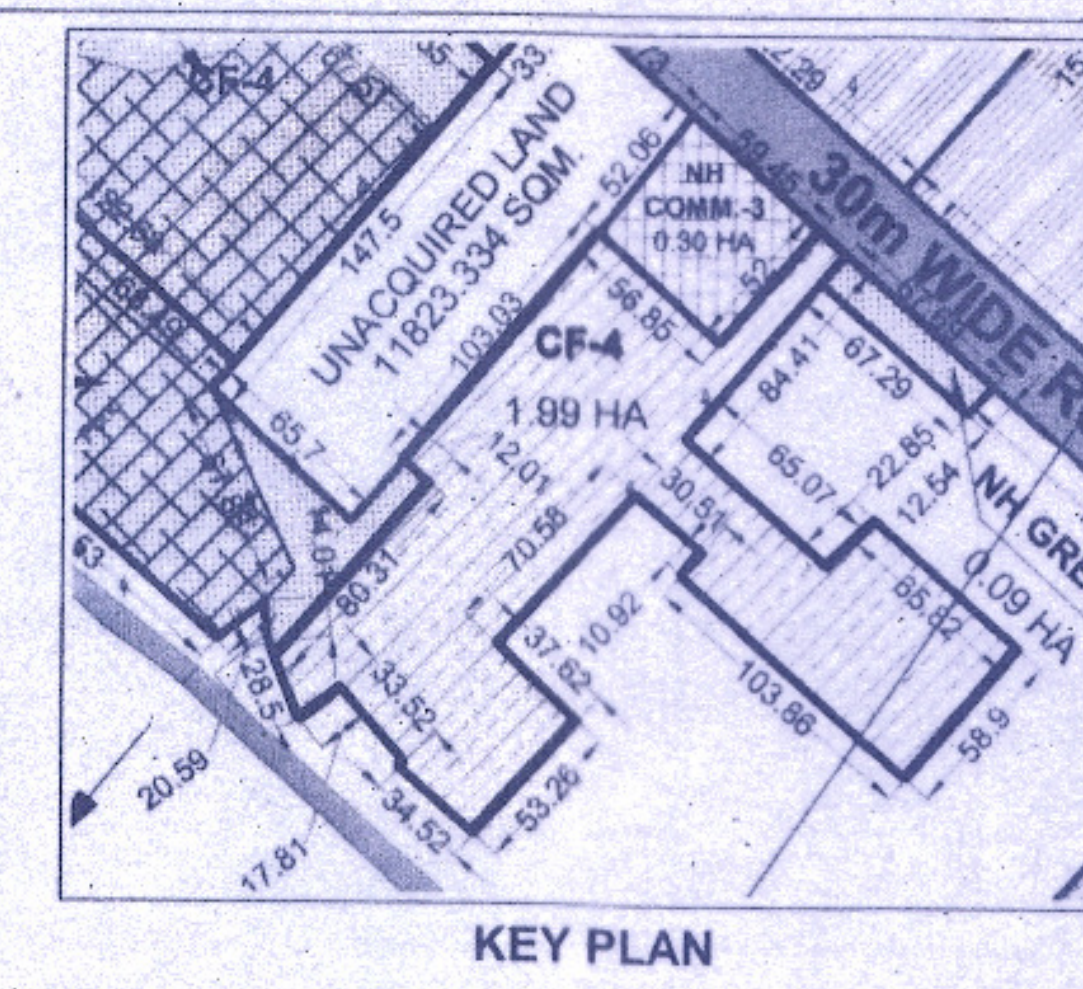
	रोहिणी ROHINI योजना कार्यालय नई दिल्ली 110085 PLANNING OFFICE, NEW DELHI 110085	ड्राइंग संख्या : DRG. NO. LOP/CF-1.263/40/1
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The Proposal has been approved by the 328th Screening Committee held on 24.02.2015 vide item No. 07/2015 in File No. DIR(PLG)/R/5040/05/149 With the decision to delete para no 2 CVD and 3 CVD of the agenda.

(A.K. MALHOTRA) DY. DIRECTOR
(DEEPAK JOSHI) ASSTT. DIRECTOR
(SHAKUNTALA CHOFR) PLANNING ASSTT.

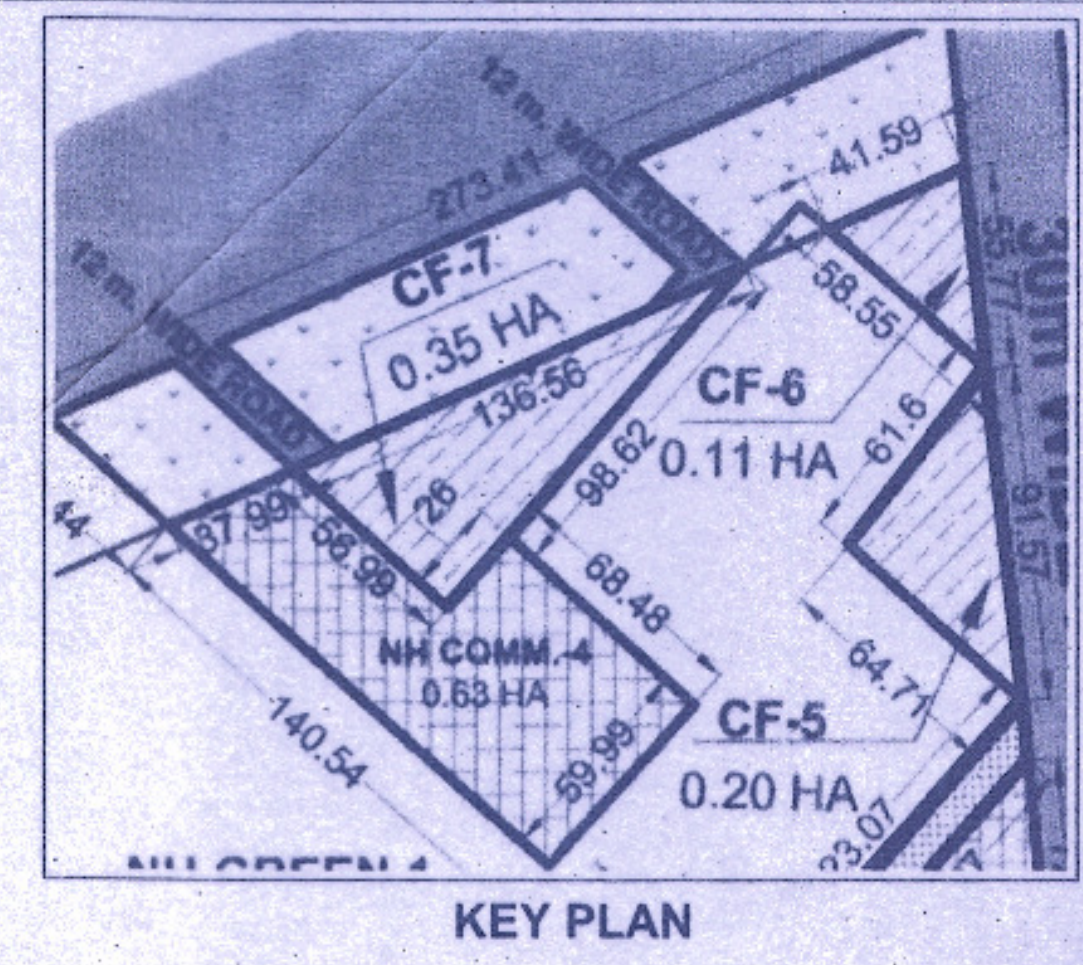
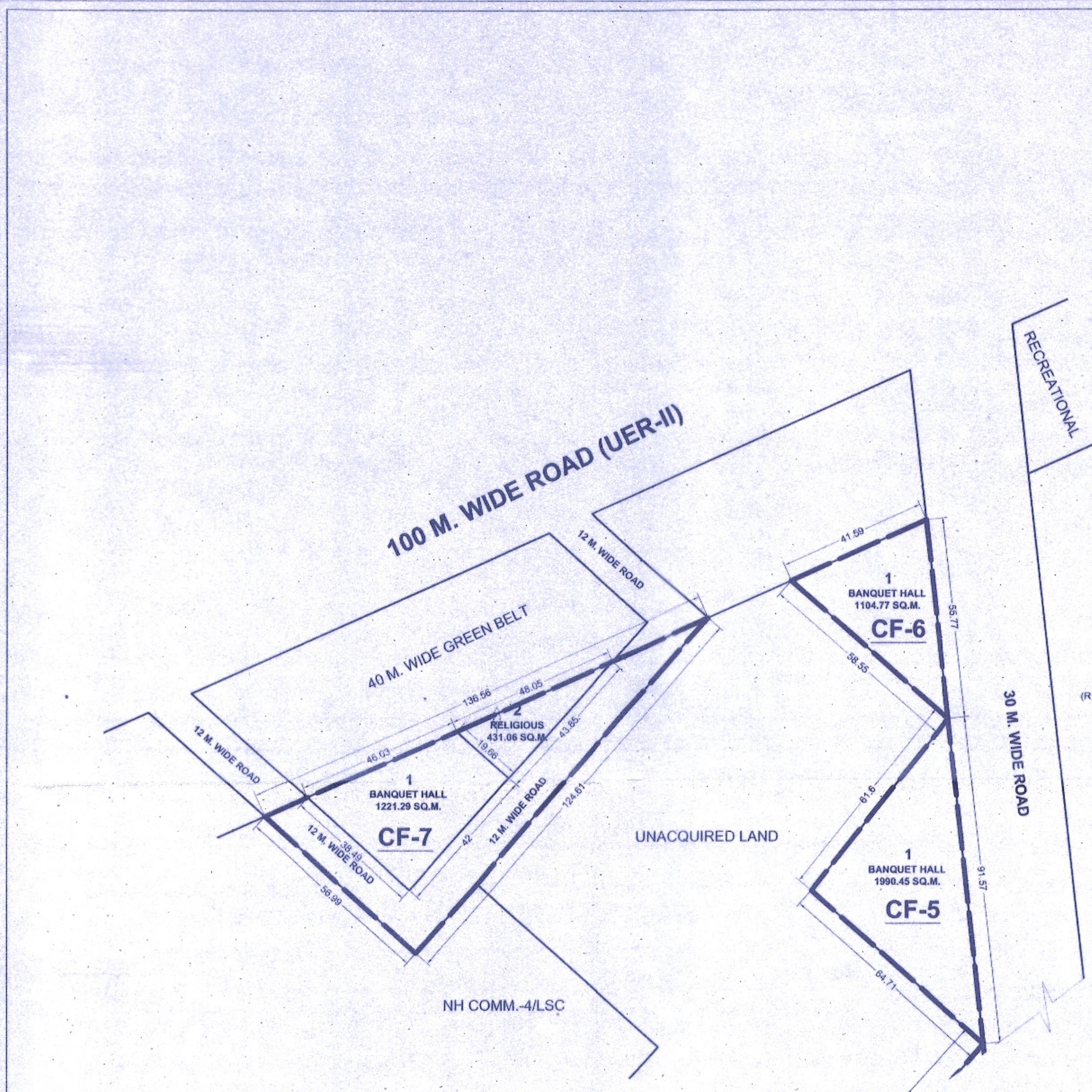
माप SCALE	1:1000	
तारीख DATE	APRIL, 2015	
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)	
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)		
उप निदेशक (योजना) DY. DIR. (PLG.)		
निदेशक (योजना) DIRECTOR (PLG.)		
	रोहिणी ROHINI	ड्राइंग संख्या : DRG. NO.
	योजना कार्यालय नई दिल्ली 110085 PLANNING OFFICE, NEW DELHI 110085	LPO/CF-4/40/2



L. 100-443477
 DIVISION UNIT
VERIFIED
 This proposal was considered in the
 228th Screening Committee
 Meeting held on 4.02.2015
 vide item no. 67 of 2015
 [Signature]
 Director (Arch.) Coord

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 328th Screening
Committee Meeting on 24.02.2015
vide Item No. 107/2015
Sign. *[Signature]*
Name N.R. ARAVIND
Designation DIRECTOR (PLG) R

The Proposal has been approved by
the 328th Screening Committee
held on 24.02.15 vide item No. 07.2015
in File No. DIR/CP/IR/5040/05/149
with the decision to delete para no.2 (vi) and 3 (iv) of
agenda 1-12-14 Copy
(A.K. MALHOTRA) (DEEPA JOSHI) (SHAKUNTALA CHOPRA)
DY. DIRECTOR ASSTT DIR PLG. ASSTT



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

A.) AREA STATEMENT OF CF-5

TOTAL AREA OF POCKET = 1990.45 SQ.M.
DETAIL OF PLOTS:

PLOT NO.	USE	AREA (IN SQ.M.)
1	BANQUET HALL	1990.45

B.) AREA STATEMENT OF CF-6

TOTAL AREA OF POCKET = 1104.77 SQ.M.
DETAIL OF PLOTS:

PLOT NO.	USE	AREA (IN SQ.M.)
1	BANQUET HALL	1104.77

C.) AREA STATEMENT OF CF-7

TOTAL AREA OF POCKET = 3541.09 SQ.M.
DETAIL OF PLOTS:

PLOT NO.	USE	AREA (IN SQ.M.)
1	BANQUET HALL	1221.29
2	RELIGIOUS	431.06
	CIRCULATION	1888.74

- NOTE :-
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 - DEVELOPMENT CONTROL NORMS ARE AS PER MPD-2021
 - ALL DIMENSIONS ARE IN METERS, AND ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
 - THE SCHEME WAS APPROVED IN 328TH SCREENING COMMITTEE MEETING HELD ON 24.02.2015 VIDE ITEM NO. 07:2015 WITH DECISION TO DELETE PARA NO. 2(vi) AND 3(iv) OF THE AGENDA.

LEGEND:

- SCHEME BOUNDARY
- TREE (PHYSICAL FEATURE)

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITY POCKETS (CF-5, CF-6 & CF-7) IN DDA ACQUIRED LAND OF SECTOR 40, PHASE V, ROHINI

FILE No: DIR(PLG)/R/5040/05/149	
माप SCALE	1:1000
तारीख DATE	APRIL, 2015
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)	
उप निदेशक (योजना) DY. DIR. (PLG.)	
निदेशक (योजना) DIRECTOR (PLG.)	
	रोहिणी ROHINI योजना कार्यालय नई दिल्ली 110085 PLANNING OFFICE, NEW DELHI 110085
डाईंग संख्या : DRG. NO.	LOP/CF-5,6&7/403

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 328th Screening
Committee Meeting Dt. 24.02.2015
vide Item No. 07:2015
Sign: N. K. ARVIND
Name: N. K. ARVIND
Designation: DIR. (PLG.)
(A. K. MALHOTRA)
DY. DIRECTOR

The Proposal has been approved by
the 328th Screening Committee
held on 24.02.2015 vide Item No. 07:2015
in File No. DIR(PLG)/R/5040/05/149
and 328th Screening Committee
(DEEPA KUMAR)
ASSTT. DIRECTOR
(SHAKUNTALA CHOPRA)
PLG. ASSTT.

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
328th Screening Committee
Meeting held on 24.02.2015
vide Item no. 07:2015
Dy. Director (Arch.) Coord



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

A.) AREA STATEMENT OF CF-8

TOTAL AREA OF POCKET = 23958.59 SQ.M.
UNACQUIRED AREA = 1871.02 SQ.M.
NET AREA OF POCKET = 22087.57 SQ.M.
DETAIL OF PLOTS:

PLOT NO.	USE	AREA (IN SQ.M.)
1	SR. SECONDARY SCHOOL	5894.94
2	SR. SECONDARY SCHOOL	6084.59
3	BANQUET HALL*	1653.21
4	RELIGIOUS	426.40
5	RELIGIOUS	408.10
6	RELIGIOUS	408.10
7	DISPENSARY	816.20
8	DISPENSARY	806.70
9	MULTIPURPOSE COMMUNITY HALL	1848.02
	CIRCULATION	3741.31

* AREA MEASURING 442.53 SQM RESERVED FOR GRADE SEPARATOR MAY BE ALLOTTED TO BANQUET HALL ON TEMPORARY BASIS AS PER PREVAILING TERMS & CONDITIONS W.R.T FUTURE NEED SUBJECT TO NO STRUCTURE TO BE CONSTRUCTED ON THE SAID AREA.

NOTE :-

- THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY OFFICE OF EXECUTIVE ENGINEER, RPD-11-DDA ON 28/11/2011.
- DEVELOPMENT CONTROL NORMS ARE AS PER MPD-2021
- ALL DIMENSIONS ARE IN METERS, AND ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE SCHEME WAS APPROVED IN 328TH SCREENING COMMITTEE MEETING HELD ON 24.02.2015 VIDE ITEM NO. 07-2015 WITH DECISION TO DELETE PARA NO. 2(vi) AND 3(iv) OF THE AGENDA.

LEGEND:

- SCHEME BOUNDARY
- NOT PART OF THE SCHEME
- TREE (PHYSICAL FEATURE)

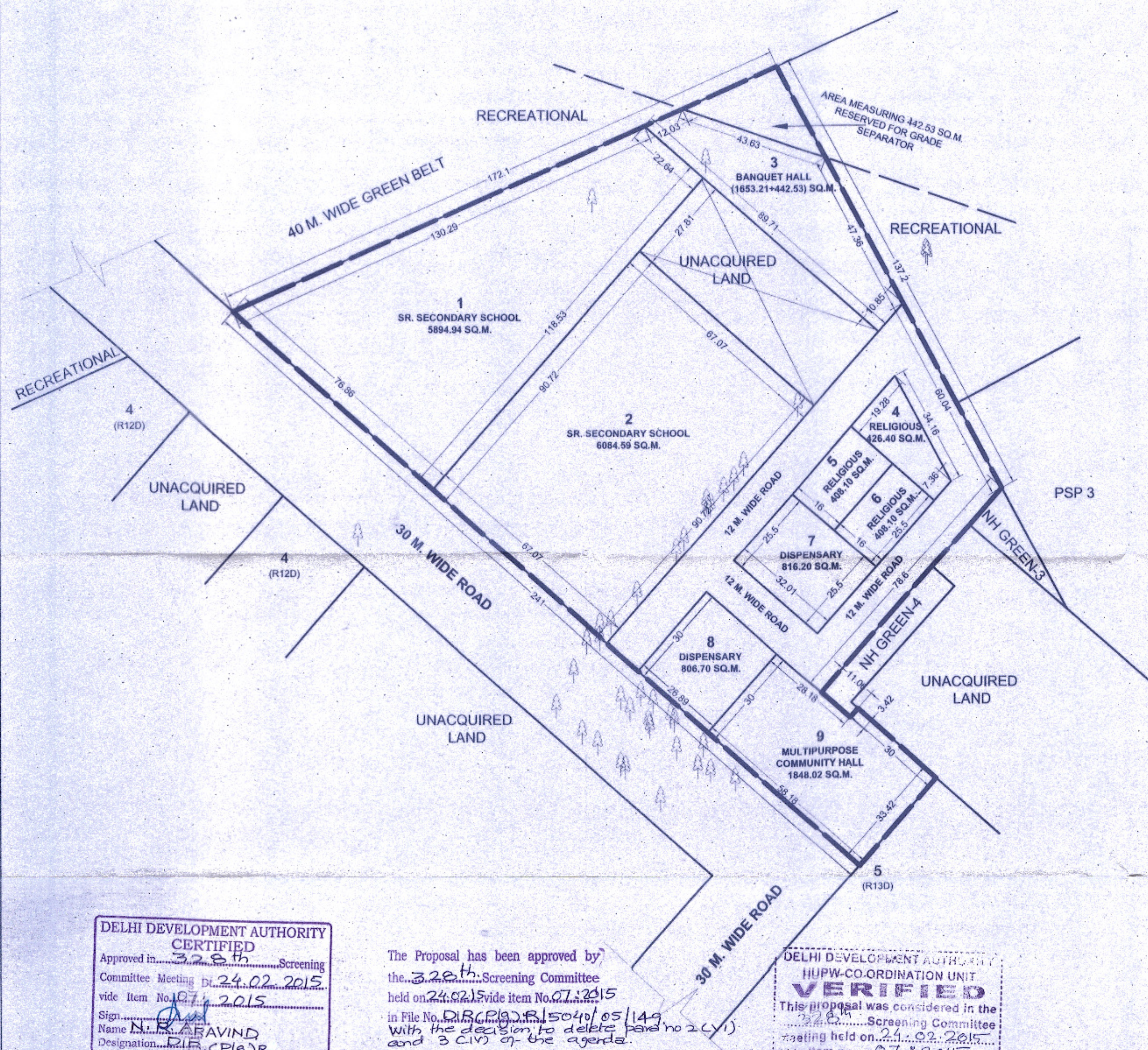
PROPOSED LAYOUT PLAN OF COMMUNITY FACILITY POCKET (CF-8) IN DDA ACQUIRED LAND OF SECTOR 40, PHASE V, ROHINI

FILE No: DIR(PLG)/R/5040/05/149

माप SCALE	1:1000	
तारीख DATE	APRIL, 2015	
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)	
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)		
उप निदेशक (योजना) DY. DIR. (PLG.)		
निदेशक (योजना) DIRECTOR (PLG.)		
	रोहिणी ROHINI योजना कार्यालय नई दिल्ली 110085 PLANNING OFFICE, NEW DELHI 110085	ड्राइंग संख्या : DRG. NO. LOP/CF-8/40/4



KEY PLAN



DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 328th Screening
Committee Meeting held on 24.02.2015
vide Item No. 07-2015
Sign: N. RAJAVIND
Name: N. RAJAVIND
Designation: DIR (CP) R.

The Proposal has been approved by
the 328th Screening Committee
held on 24.02.2015 vide item No. 07-2015
in File No. DIR(PLG)/R/5040/05/149
With the decision to delete para no 2(vi)
and 3(iv) of the agenda.

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
328th Screening Committee
meeting held on 24.02.2015
vide Item no. 07-2015
Dy. Director (Arch.) Coord

(A.K. MALHOTRA)
DY. DIRECTOR

(DEEPAK JOSHI)
ASSTT. DIRECTOR

(SHAKUNTALA CHOPRA)
PLANNING ASSTT.



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

AREA STATEMENT OF CF-9

TOTAL AREA OF POCKET = 14843.16 SQ.M.
AREA OF VILLAGE ROAD = 695.06 SQ.M.
NET AREA OF POCKET = 14148.10 SQ.M.
DETAIL OF PLOTS:

PLOT NO.	USE	AREA (IN SQ.M.)
1	SR. SECONDARY SCHOOL*	6008.15
2	SR. SECONDARY SCHOOL	6105.16
3	BANQUET HALL	2729.85

* INCLUDING AREA UNDER EXISTING VILLAGE ROAD

NOTE :-

1. THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY OFFICE OF EXECUTIVE ENGINEER, RPD-11-DDA ON 28/11/2011.
2. DEVELOPMENT CONTROL NORMS ARE AS PER MPD-2021
3. ALL DIMENSIONS ARE IN METERS. AND ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
4. THE SCHEME WAS APPROVED IN 328TH SCREENING COMMITTEE MEETING HELD ON 24.02.2015 VIDE ITEM NO. 07:2015 WITH DECISION TO DELETE PARA NO. 2(vi) AND 3(iv) OF THE AGENDA.

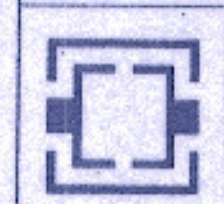
LEGEND:

- SCHEME BOUNDARY
- TREE (PHYSICAL FEATURE)

PROPOSED LAYOUT PLAN OF
COMMUNITY FACILITY POCKET (CF-9) IN
DDA ACQUIRED LAND OF SECTOR 40,
PHASE V, ROHINI

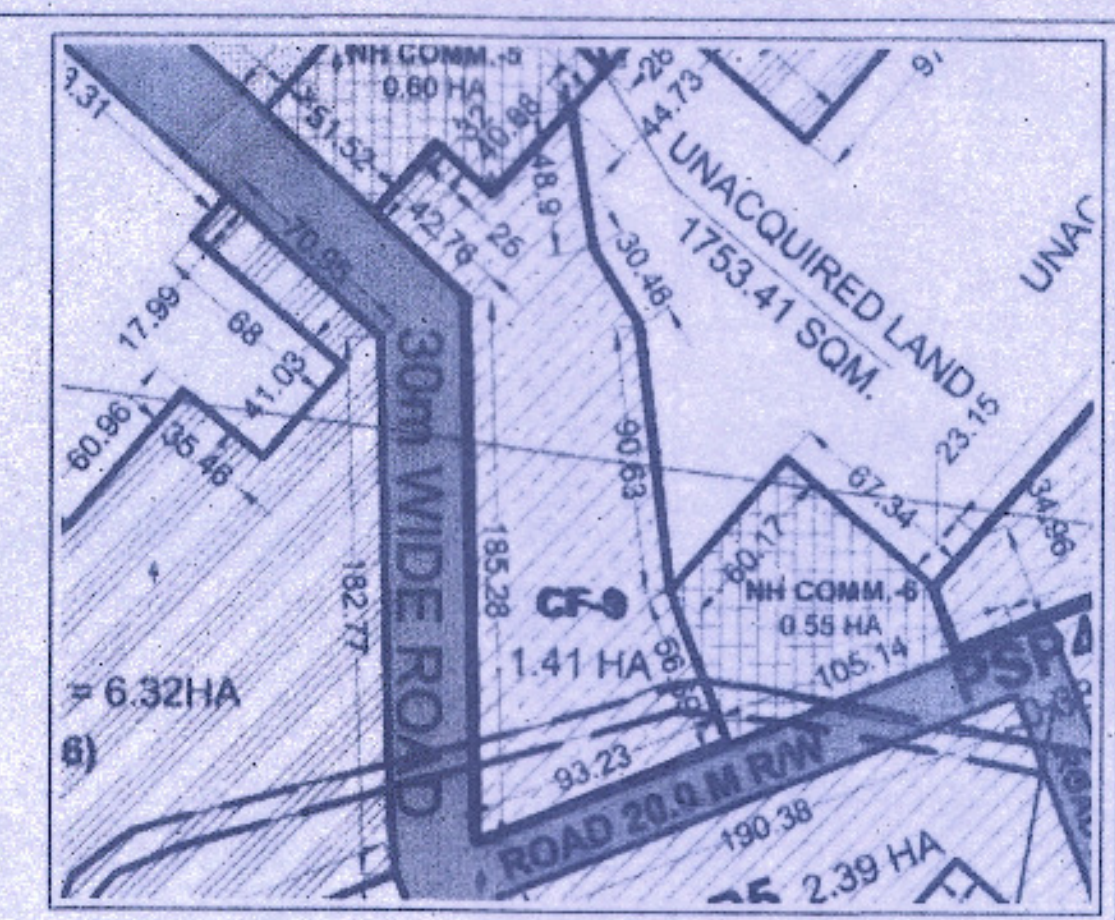
FILE No: DIR(PLG)/R/5040/05/149

माप SCALE	1:1000
तारीख DATE	APRIL, 2015
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)	
उप निदेशक (योजना) DY. DIR. (PLG.)	
निदेशक (योजना) DIRECTOR (PLG.)	

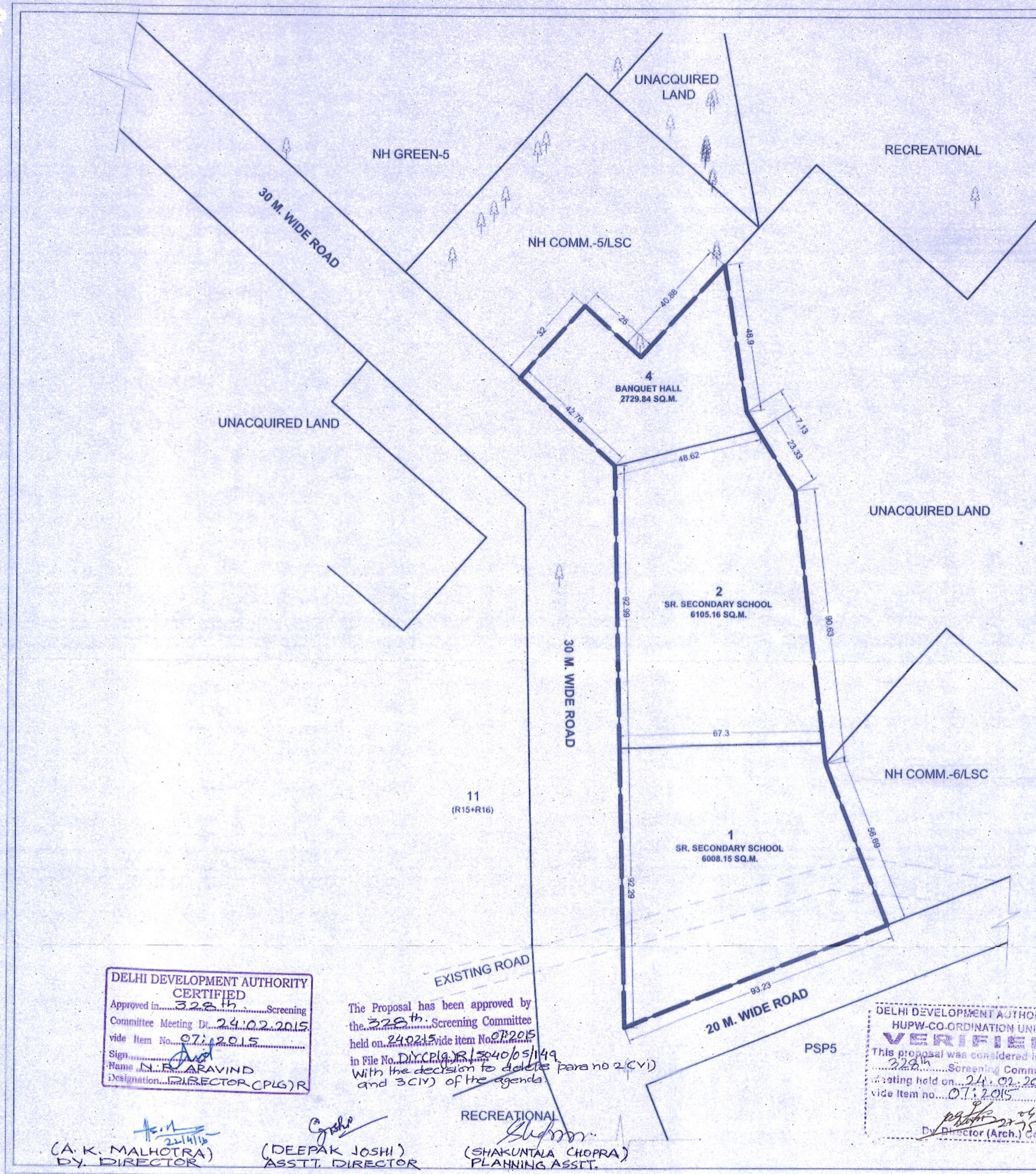


रोहिणी
ROHINI
योजना कार्यालय नई दिल्ली 110085
PLANNING OFFICE, NEW DELHI 110085

ड्राइंग संख्या :
DRG. NO.
LOP/CF-9/40/5



KEY PLAN



DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 328th Screening
Committee Meeting Dt. 24.02.2015
vide Item No. 07:2015
Sign: N. R. PARAVIND
Designation: DIRECTOR (PLG.) R

The Proposal has been approved by
the 328th Screening Committee
held on 24.02.2015 vide item No. 07:2015
in File No. DIR(PLG)/R/5040/05/149
With the decision to delete para no 2(vi)
and 3(iv) of the agenda.

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
328th Screening Committee
Meeting held on 24.02.2015
vide Item no. 07:2015
By Director (Arch.) Coord

(A. K. MALHOTRA)
DY. DIRECTOR

(DEEPAK JOSHI)
ASSTT. DIRECTOR

(SHAKUNTALA CHOPRA)
PLANNING ASSTT.



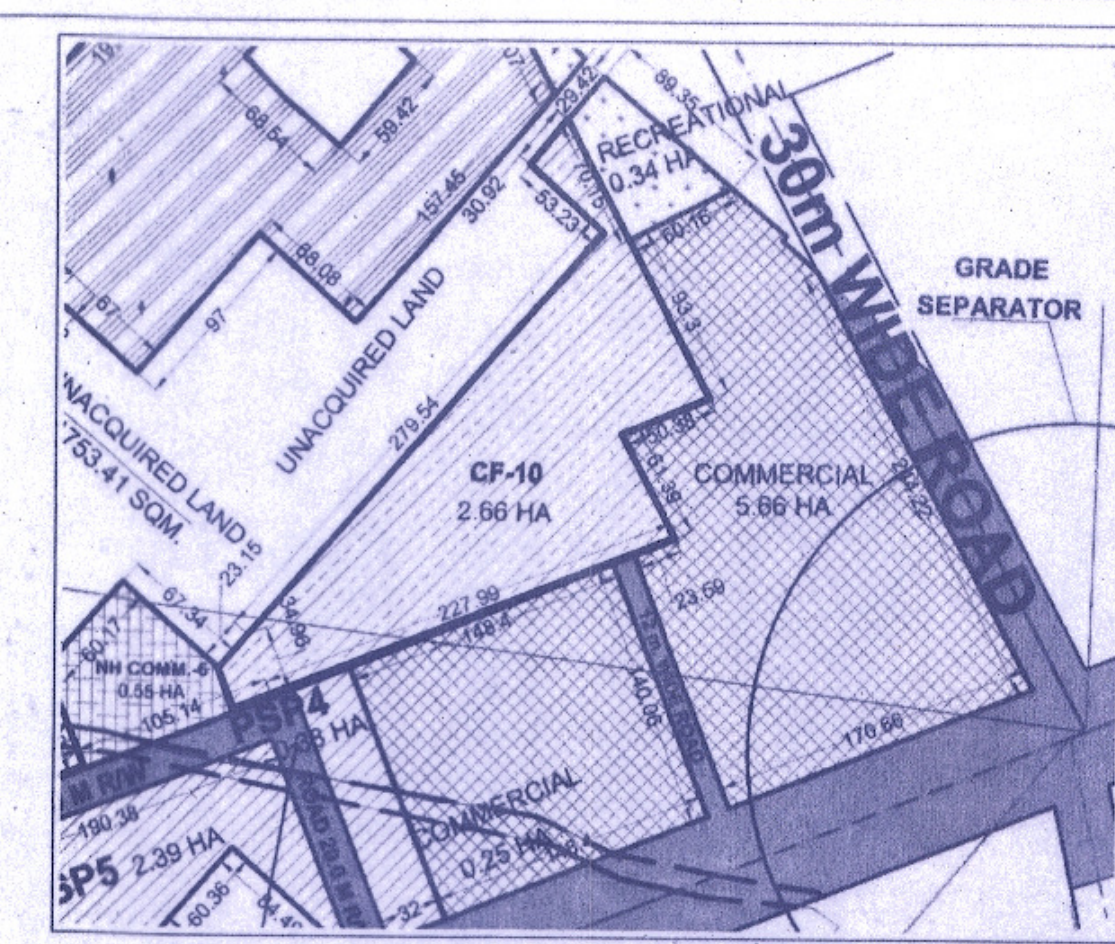
दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

AREA STATEMENT OF CF-10

TOTAL AREA OF POCKET = 26559.91 SQ.M.
DETAIL OF PLOTS:

PLOT NO.	USE	AREA (IN SQ.M.)
1	SR. SECONDARY SCHOOL	6061.19
2	SR. SECONDARY SCHOOL	6014.90
3	RELIGIOUS	449.97
4	DISPENSARY	880.04
5	SR. SECONDARY SCHOOL	6782.77
6	DISPENSARY	816.43
7	RELIGIOUS	405.74
	CIRCULATION	5148.87

NOTE :-
1. THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY OFFICE OF EXECUTIVE ENGINEER, RPD-11-DDA ON 28/11/2011.
2. ACCESS TO RECREATIONAL AREA ADJACENT TO PLOT NO-5 WILL BE PROVIDED THROUGH ADJACENT COMMERCIAL AREA.
3. DEVELOPMENT CONTROL NORMS ARE AS PER MPD-2021.
4. ALL DIMENSIONS ARE IN METERS. AND ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
5. THE SCHEME WAS APPROVED IN 328TH SCREENING COMMITTEE MEETING HELD ON 24.02.2015 VIDE ITEM NO. 07:2015 WITH DECISION TO DELETE PARA NO. 2(vi) AND 3(iv) OF THE AGENDA.



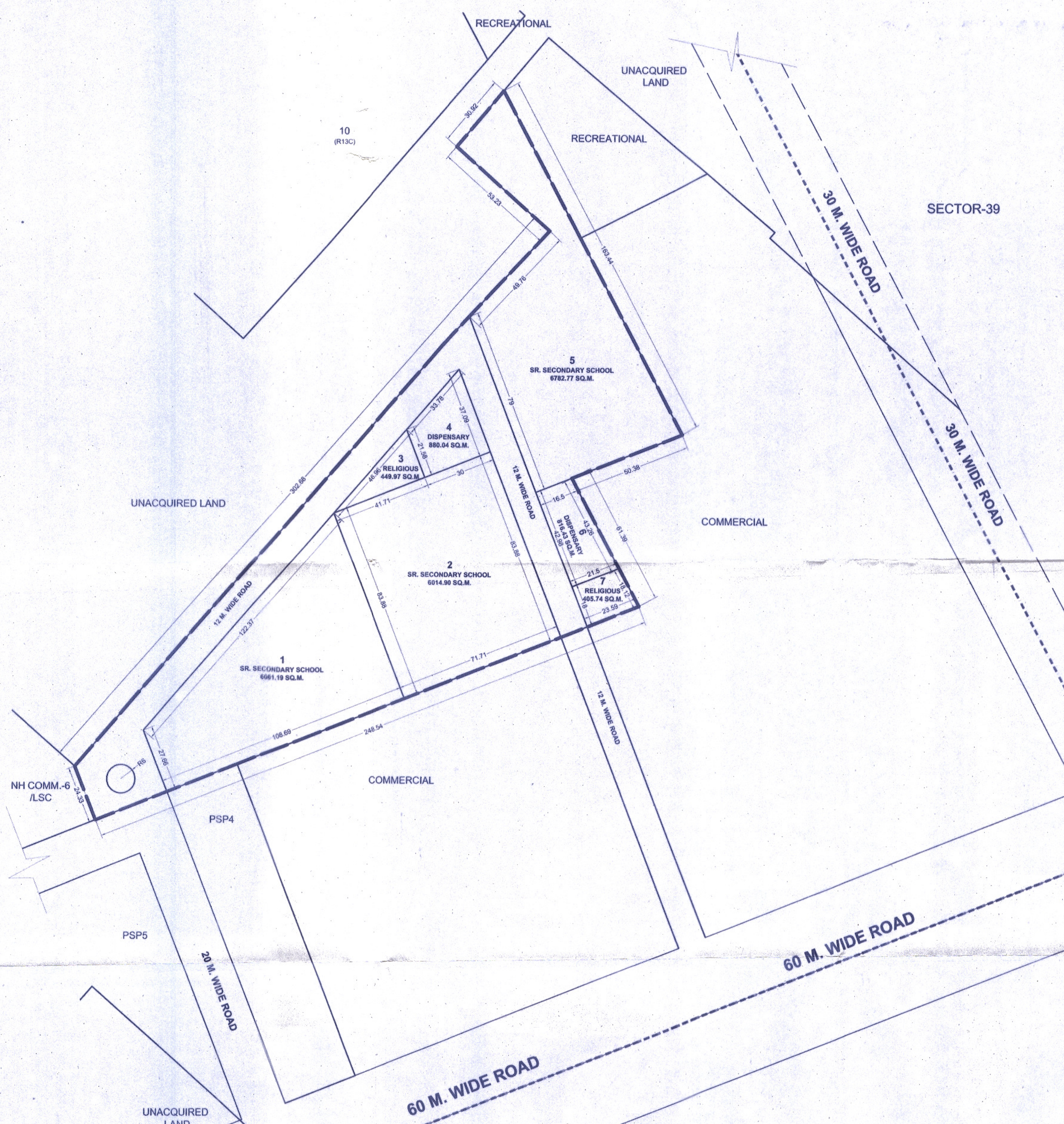
KEY PLAN

LEGEND:

- SCHEME BOUNDARY
- TREES (PHYSICAL FEATURE)

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITY POCKET (CF-10) IN DDA ACQUIRED LAND OF SECTOR 40, PHASE V, ROHINI

FILE No: DIR(PLG)/R/5040/05/149	
माप SCALE	1:1000
तारीख DATE	APRIL, 2015
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)	
उप निदेशक (योजना) DY. DIR. (PLG.)	
निदेशक (योजना) DIRECTOR (PLG.)	
	रोहिणी ROHINI योजना कार्यालय नई दिल्ली 110085 PLANNING OFFICE, NEW DELHI 110085
ड्राईंग संख्या : DRG. NO. LOP/CF-10/40/6	

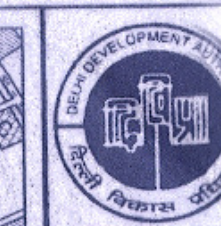


DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
2428th Screening Committee
meeting held on 24.02.2015
vide item no. 07:2015
By Director (Arch.) Coord

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 328th Screening
Committee Meeting Dt. 24.02.2015
vide item No. 07:2015
Sign: N. K. MALHOTRA
Name: N. K. MALHOTRA
Designation: DIRECTOR (PLG.) R.

The Proposal has been approved by
the 328th Screening Committee
held on 24.02.2015 vide item No. 07:2015
in File No. DIR/CLG/R/5040/05/149
With the decision to delete para no 2(vi)
and 3(iv) of the agenda.

(A. K. MALHOTRA)
DY. DIRECTOR
(DEEPAK JOSHI)
ASSTT. DIRECTOR
(SHAKUNTALA CHOPRA)
PLANNING ASSTT.



दिल्ली विकास प्राधिकरण
DELHI DEVELOPMENT AUTHORITY
रोहिणी योजना कार्यालय
ROHINI PLANNING OFFICE

LANDUSE AREA STATEMENT OF SECTOR-41

A. TOTAL AREA OF SECTOR 41:	243.07 HA
• DDA ACQUIRED AREA:	60.34 HA (24.8 %)
• OTHER'S AREA:	182.73 HA (75.2 %)

B. LANDUSE BREAKUP OF DDA ACQUIRED AREA:

LANDUSE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL (GROSS)	34.33	56.89
COMMERCIAL	0.00	0.00
PUBLIC / SEMI PUBLIC FACILITIES	8.93	14.80
RECREATIONAL	11.06	18.33
TRANSPORTATION (T-3, ROAD)	6.02	9.98
TOTAL	60.34	100.00

C. DETAIL OF GROSS RESIDENTIAL AREA:

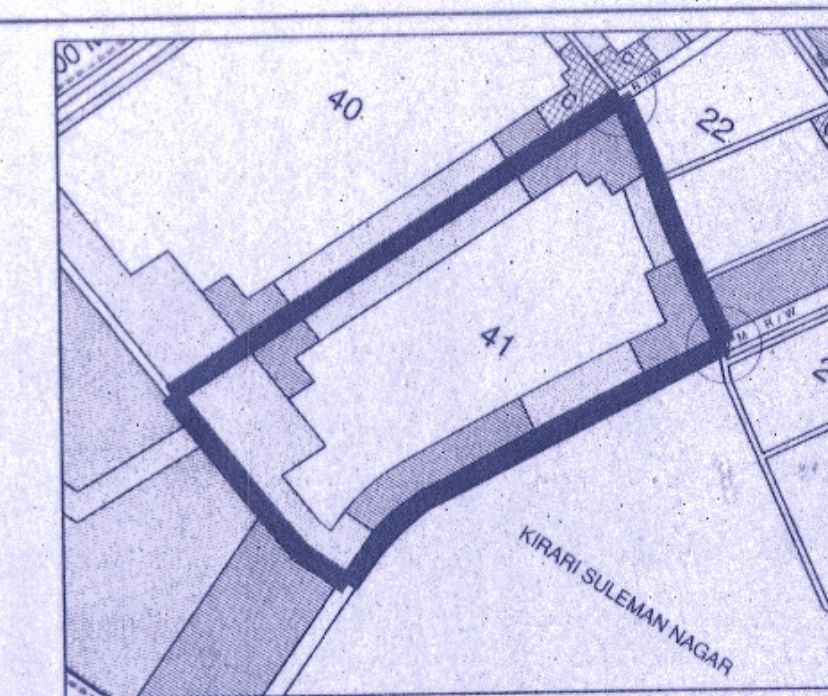
USE	AREA (IN HA)	PERCENTAGE
RESIDENTIAL*	28.13	81.95
COMMERCIAL (NH COMM.-1 & 2)	0.93	2.70
COMMUNITY FACILITIES (CF-1 TO 3)	3.80	11.07
RECREATIONAL (NH GREEN-1&2)	1.17	3.42
CIRCULATION	0.29	0.86
TOTAL	34.33	100.00

* THE GROUP HOUSING POCKETS OF 5 HA. PROPOSED FOR DISPOSAL WILL HAVE PROVISION OF HOUSING AREA FACILITIES OF 5000 POPULATION WILL BE PROVIDED BY THE DEVELOPERS WITHIN THE PLOT AND THE REMAINING NEIGHBOURHOOD FACILITIES WILL BE PROVIDED AND DEVELOPED BY DDA.

D. DISTRIBUTION OF NET RESIDENTIAL AREA:

	NET AREA	DUS	PERCENTAGE	POPULATION
GROUP HOUSING	28.13	9611	100	40250

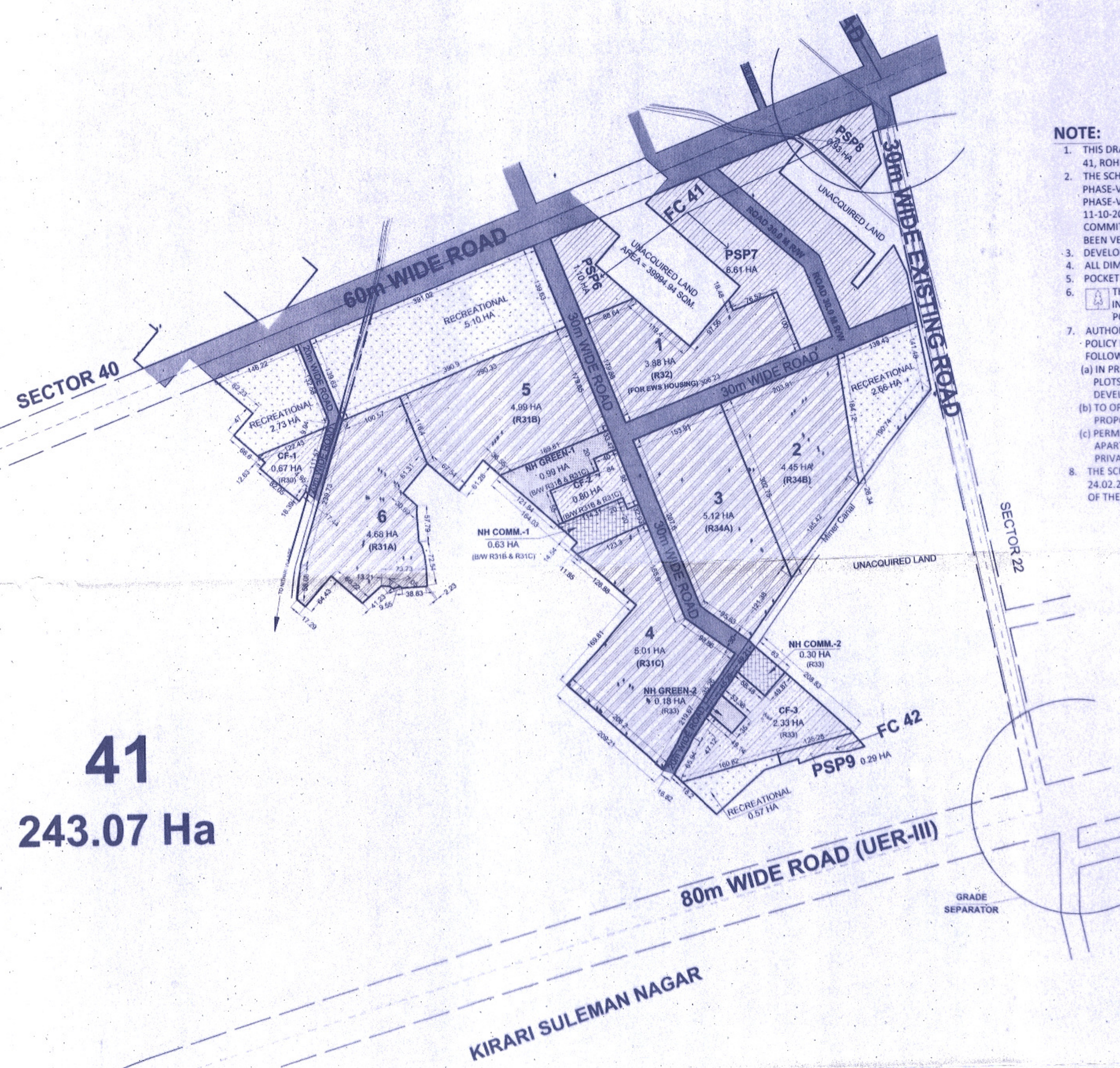
• POCKET 3(R34A) MEASURING AREA 5.12 HA. IS RESERVED FOR SENIOR CITIZEN HOME.



KEY MAP

NOTE:

- THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY OFFICE OF EXECUTIVE ENGINEER, RPD-11-DDA ON 28/11/2011.
- THE SCHEME OF COMPOSITE LAYOUT PLAN OF SECTOR 22(PART), 39, 40 & 41, ROHINI, PHASE-V AND INDIVIDUAL LAYOUT PLAN OF SECTOR 22(PART), 39, 40 & 41, ROHINI, PHASE-V WAS APPROVED IN THE 308TH SCREENING COMMITTEE MEETING HELD ON 11-10-2012 VIDE ITEM NO. 97-2012. AND SUBSEQUENTLY IN 309TH SCREENING COMMITTEE MEETING HELD ON 29-10-2012 VIDE ITEM NO. 105-2012 AND THE SAME HAS BEEN VERIFIED BY DY. DIRECTOR (ARCH.) COORD. ON DATE 15.01.2013.
- DEVELOPMENT CONTROL NORMS AREA AS PER MPD-2021.
- ALL DIMENSIONS ARE IN METERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- POCKET R32(1) MEASURING AREA 3.88 HA. IS RESERVED FOR DWS HOUSING.
- THE TREES SHOWN ARE TO BE CONSIDERED/MAINTAINED/RETAINED BY THE INDIVIDUAL PLOT OWNERS WHILE DESIGNING OF SCHEMES OF PLOT. IF NOT POSSIBLE, CUTTING PERMISSION WILL BE SUBJECTED TO COMPETENT AUTHORITY.
- AUTHORITY IN ITS MEETING ON 12.12.2014 & 09/10/2014 CONSIDERED THE SCHEME OF POLICY FOR DISPOSAL OF GROUP HOUSING PLOTS & PRINCIPALLY APPROVED THE FOLLOWING:
(a) IN PRINCIPLE APPROVAL FOR THE POLICY APPROACH REGARDING DISPOSAL OF PLOTS THROUGH AUCTION FOR GROUP HOUSING IN DELHI THROUGH PRIVATE DEVELOPERS ON THE PATTERN OF GURGAON AND NOIDA.
(b) TO OPERATE THE PILOT GROUP HOUSING SCHEME BASED ON THE LINES PROPOSED ABOVE IN SECTOR-40 & 41, ROHINI.
(c) PERMIT IN PRINCIPLE TO CONSTRUCT AND OPERATE A SINGLE ROOM STUDIO APARTMENT FOR SENIOR CITIZEN BEYOND THE AGE OF 60 ON PPP MODE WITH PRIVATE DEVELOPERS ON THE LINES INDICATED ABOVE.
- THE SCHEME WAS APPROVED IN 328TH SCREENING COMMITTEE MEETING HELD ON 24.02.2015 VIDE ITEM NO. 07-2015 WITH DECISION TO DELETE PARA NO. 2(vi) AND 3(iv) OF THE AGENDA.



41
243.07 Ha

LEGEND:

RESIDENTIAL	NEIGHBOURHOOD COMMERCIAL (NH COMM.)
COMMERCIAL	NEIGHBOURHOOD
RECREATIONAL	RECREATIONAL (NH GREEN)
PUBLIC/SEMI-PUBLIC FACILITIES	COMMUNITY FACILITIES (CF)
CIRCULATION	
LAND RESERVED FOR GRADE SEPARATOR	

FILE NO.: DIR(PLG)/R/5040/05/149

LAYOUT PLAN OF GROSS RESIDENTIAL AREA (DDA ACQUIRED LAND), SECTOR 41, ROHINI, PHASE V

माप SCALE	1 : 5000	
तारीख DATE	APRIL, 2015	
योजना सहायक / योजना अधिकारी PLG ASSTT. / PLG OFFICER	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)	
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)		
उप निदेशक (योजना) DY. DIR. (PLG.)		
निदेशक (योजना) DIRECTOR (PLG.)		
	रोहिणी ROHINI योजना कार्यालय, नई दिल्ली 10085 PLANNING OFFICE NEW DELHI 10085	ड्राइंग संख्या : DRG. NO. LOP/41/I

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in the 328th Screening Committee Meeting Dt. 24.02.2015 vide Item No. 07-2015
Sign: N. K. ARAVIND
Designation: DIRECTOR (PLG.) R.

(A.K. MALHOTRA)
DY. DIRECTOR

(DEEPAK JOSHI)
ASSTT. DIRECTOR

The Proposal has been approved by the 328th Screening Committee held on 24.02.2015 vide item No. 07-2015 in File No. DIR(PLG)/R/5040/05/149 with the decision to delete para no 2(cvi) and 3(iv) of the agenda.

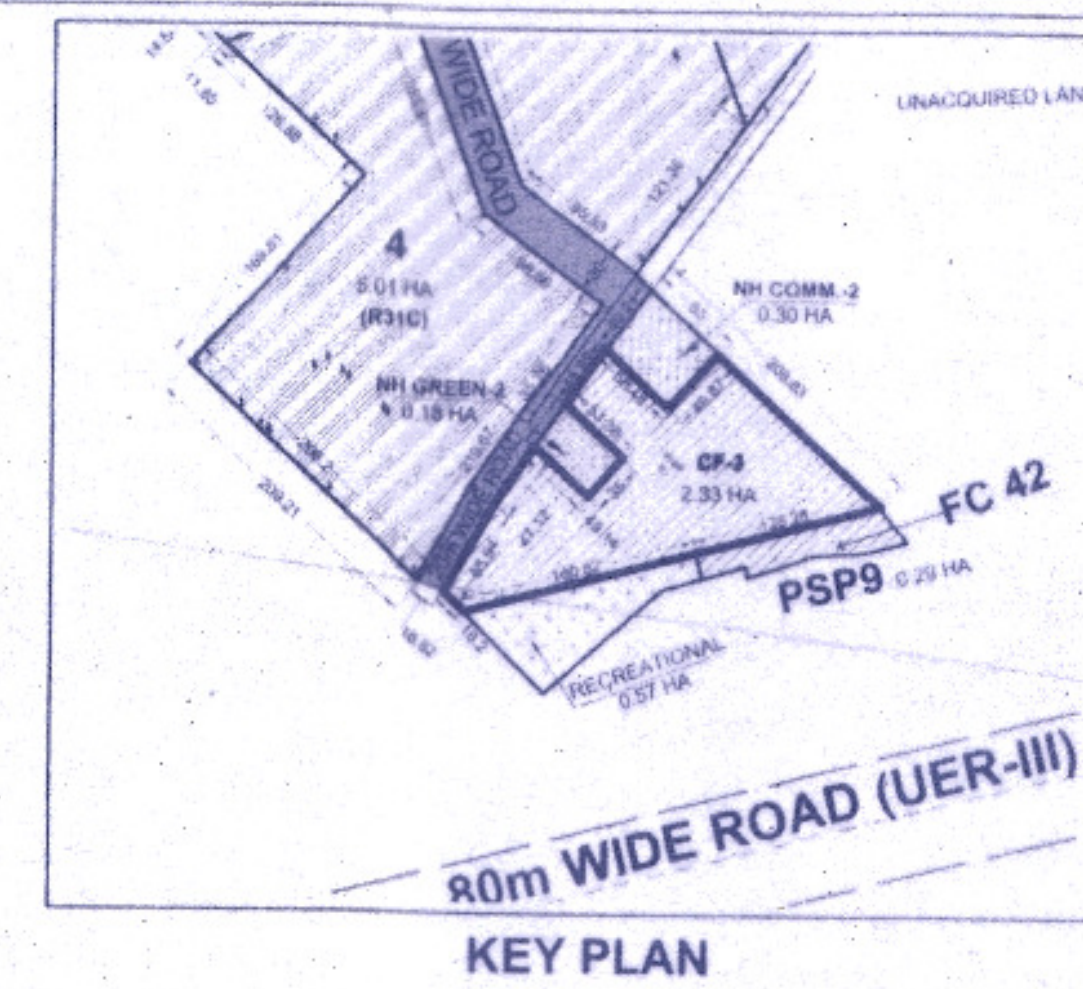
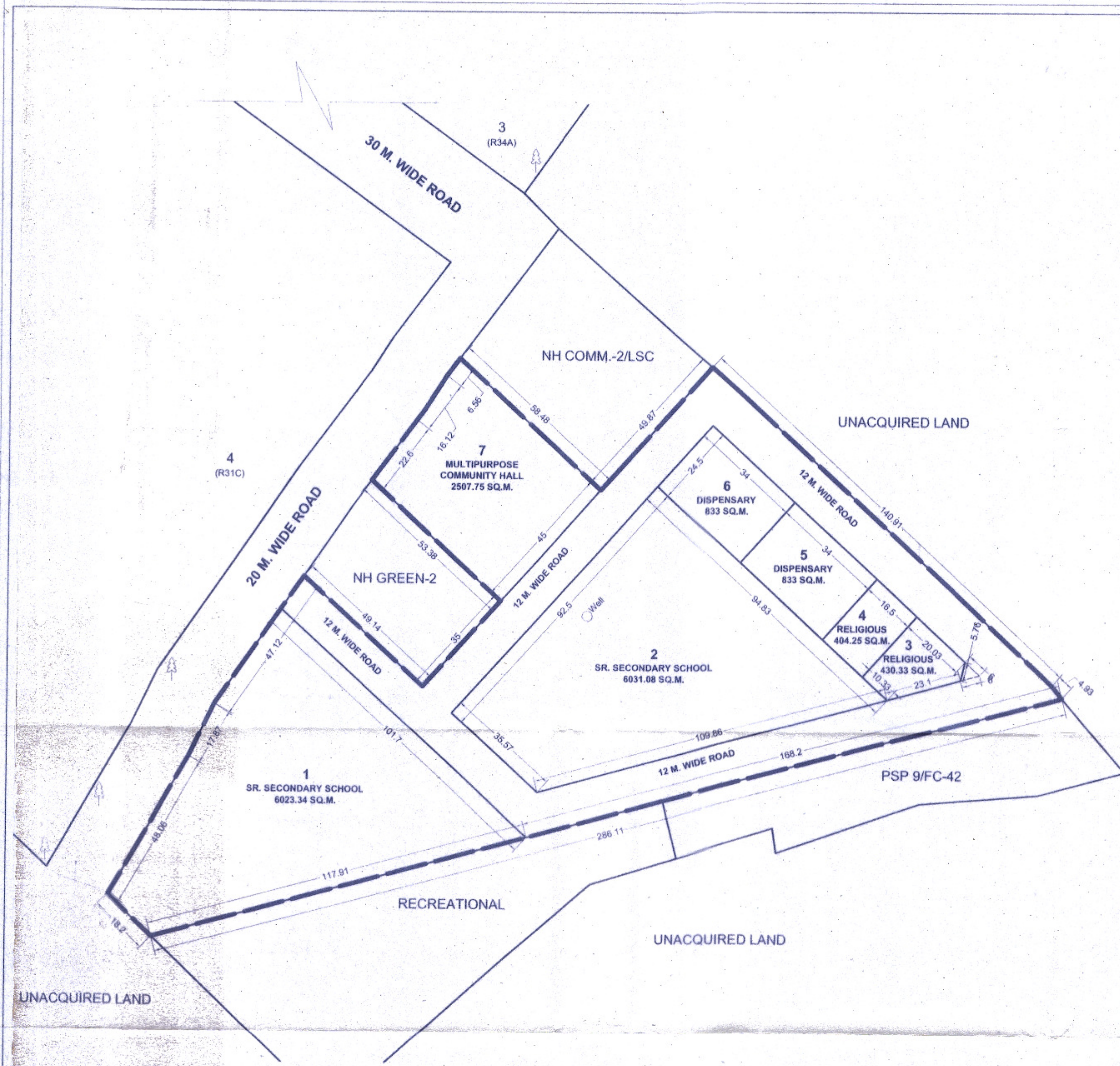
(SHAKUNTALA CHOPRA)
PLANNING ASSTT.

DELHI DEVELOPMENT AUTHORITY
MUPW CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the 328th Screening Committee meeting held on 24.02.2015 vide item no. 07-2015
Sign: N. K. ARAVIND
Designation: DIRECTOR (ARCH.) COORD.



FILE NO: DIR(PLG)R/5040/05/149	
माप SCALE	1:1000
तारीख DATE	APRIL, 2015
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)	
उप निदेशक (योजना) DY. DIR. (PLG.)	
निदेशक (योजना) DIRECTOR (PLG.)	
	राहिणी ROHINI योजना कार्यालय नई दिल्ली 110085 PLANNING OFFICE, NEW DELHI 110085
ब्राईंग संख्या : DRG. NO.	
LOP/CF-1824/1/1	

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the
22817 Screening Committee
Meeting held on 04.02.2015
vide Item no. 07.2015
Dy. Director (Arch.) Coord



AREA STATEMENT OF CF-3

TOTAL AREA OF POCKET = 23323.40 SQ.M.
DETAIL OF PLOT:

PLOT NO.	USE	AREA (IN SQ.M.)
1	SR. SECONDARY SCHOOL	6023.34
2	SR. SECONDARY SCHOOL	6031.08
3	RELIGIOUS	430.33
4	RELIGIOUS	404.25
5	DISPENSARY	833.00
6	DISPENSARY	833.00
7	MULTIPURPOSE COMMUNITY HALL	2507.75
	CIRCULATION	6260.65

NOTE :-

- THIS DRAWING IS BASED ON THE TOTAL STATION SURVEY (TSS) PLAN OF SECTOR 39, 40 & 41, ROHINI PROVIDED BY OFFICE OF EXECUTIVE ENGINEER, RPD-11-DDA ON 28/11/2011.
- DEVELOPMENT CONTROL NORMS ARE AS PER MPD-2021
- ALL DIMENSIONS ARE IN METERS, AND ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THE SCHEME WAS APPROVED IN 328TH SCREENING COMMITTEE MEETING HELD ON 24.02.2015 VIDE ITEM NO. 07:2015 WITH DECISION TO DELETE PARA NO. 2(vi) AND 3(iv) OF THE AGENDA.
- THE SCHEME WAS APPROVED IN 328TH SCREENING COMMITTEE MEETING HELD ON 24.02.2015 VIDE ITEM NO. 07:2015 WITH DECISION TO DELETE PARA NO. 2(vi) AND 3(iv) OF THE AGENDA.

LEGEND:

	SCHEME BOUNDARY
	TREE (PHYSICAL FEATURE)

PROPOSED LAYOUT PLAN OF COMMUNITY FACILITY POCKET (CF-3) IN DDA ACQUIRED LAND OF SECTOR 41, PHASE V, ROHINI

FILE No: DIR(PLG)/R/5040/05/149

माप SCALE	1:1000
तारीख DATE	APRIL, 2015
योजना सहायक PLG. ASSTT.	सहायक निदेशक (योजना) ASSTT. DIR. (PLG.) (ON CONTRACT)
सहायक निदेशक (योजना) ASSTT. DIR. (PLG.)	
उप निदेशक (योजना) DY. DIR. (PLG.)	
निदेशक (योजना) DIRECTOR (PLG.)	
	रोहिणी ROHINI योजना कार्यालय नई दिल्ली 110085 PLANNING OFFICE, NEW DELHI 110085
ड्राइंग संख्या DRG. NO.	LOP/CF-341/2

DELHI DEVELOPMENT AUTHORITY
CERTIFIED
Approved in 328th Screening Committee Meeting Dt. 24.02.2015 vide Item No. 07:2015
Sign. N. R. ARAVIND
Director (PLG.) R.

The Proposal has been approved by the 328th Screening Committee held on 24.02.2015 vide item No. 07:2015 in File No. DIR(PLG)/R/5040/05/149 with the decision to delete para no 2(vi) and 3(iv) of the agenda.

(DEEPAK JOSHI)
ASSTT. DIR.

(SHAKUNTALA CHOPRA)
PLG. ASSTT.

DELHI DEVELOPMENT AUTHORITY
HUPW-CO-ORDINATION UNIT
VERIFIED
This proposal was considered in the 328th Screening Committee held on 24.02.2015 vide item no. 07:2015
By Director (Arch.) Coord